## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office			
Returned to applicant for correction.				
Corr	rected application filedMAY 1 5 1984			
Мар	MAY 1 5 1984			
,				
The applicant William S. Wright, Jr.				
	Street and No. or P.O. Box No. Of Dyer  City or Town			
	NV 89010 , hereby make application for permission to appropriate the public State and Zip Code No.			
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-			
tion	; if a copartnership or association, give names of members.)			
•				
. 1	The source of the proposed appropriation is.    Bruinsma Well			
	Name of stream, lake, spring, underground or other source			
2.	The amount of water applied for is 0.2 CFS second-feet			
One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet.				
3.	Stockwatering and Domestic			
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.			
→,	4. If use is for:			
	(a) Irrigation, state number of acres to be irrigated			
	(b) Stockwater, state number and kinds of animals to be watered 160 Cattle			
	(c) Other use (describe fully under "No. 12. Remarks"			
	(d) Power:			
	(1) Horsepower developed			
	(2) Point of return of water to stream			
5.	The water is to be diverted from its source at the following point NE4 SE4, Sec. 21, 7.45., R.36E.,  Describe as being within a 40-acre subdivision of public			
	M.D.B.&M. or at a point from which the E & Corner of said Sec. 21 Bears N 14 <sup>o</sup> survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.			
	04' E a distance of 854 feet.			
6.	Place of use NE SE, Sec. 21 T.4S., R.36E., M.D.B.&M.  Describe by legal subdivision. If on unsurveyed land, it should be so stated.			
7.	Use will begin about January 1 and end about December 31 , of each year.  Month and Day Month and Day			
8.	A STATE OF THE STA			
	specifications of your diversion or storage works.)  Well, pump and trough  State manner in which water is to be diverted, i.e. diversion structure, ditches a			
	State manner in which water is to be diverted, i.e. diversion structure, ditches and			
^	flumes, drilled well-with pump and motor, etc.  Estimated cost of works. \$5,000			
7.	L'alimateu Cust ul Wolfa			

10.	Estimated time required to construct works 2 Years  If well completed, describe works.			
11. Estimated time required to complete the application of water to beneficial use 6 Years				
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
	By s/Bruce L. Rice  Bruce L. Rice, P.E.			
Com	npared_bl/bc js/bc P.O. Box 6 Bridgeport			
Prot	ested			
	APPROVAL OF STATE ENG	INEED		
	This is to certify that I have examined the foregoing application, and do			
that per: sour of the to was at a range published cuse	This Permit does not extend the permittee the right lic, private or corporate lands.  The issuance of this permit does not waive the requider obtain other permits from State, Federal and local This permit is issued under the provisions of NRS 53	1 be dependent upon the from the waters of this low for a reasonable lowering other ground water development ening for measuring depth and maintained to prevent f the water herein granted the use of the Federal of ingress and egress on rements that the permit agencies. 4.120(2) as a preferred		
not t	to exceed 0.005 cubic feet per second	, or sufficient to water		
160.	head of cattle.			
Wor	rk must be prosecuted with reasonable diligence and be completed on or before	ore		
	of of completion of work shall be filed before			
	olication of water to beneficial use shall be made on or before			
	of of the application of water to beneficial use shall be filed on or before			
	o in support of proof of beneficial use shall be filed on or before			
Com	apletion of work filed JAN 12 1987 IN TESTIMONY WHEREOF,	1 PETER G. MORROS		
Proo	of of beneficial use filed. SEP 1.5. 1989	have hereunto set my hand and the seal of		
Cultu	ural map filed	day of November ,		
	ificate No. 12.335 Issued NOV 1 4 1989 A.D. 19.85	A) le mai		
-	218 (Rev.)	State Engineer		